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12 *Nevada Counsel to the Official Committee*
13 *of Unsecured Creditors*

14 **UNITED STATES BANKRUPTCY COURT**

15 **DISTRICT OF NEVADA**

16 In re:
17 FRONT SIGHT MANAGEMENT LLC,
18
19 Debtor.

20 Case No. 22-11824-abl
21 Chapter 11

22 **CERTIFICATE OF SERVICE**

23 I HEREBY CERTIFY that on November 7, 2022, I served a true and correct copy of the
24 following:

25 1. *Stipulation By Official Committee of Unsecured Creditors and Between Front Sight*
26 *Management LLC to Submit Exhibits Under Seal in Connection with the Objection of The Official*
27 *Committee of Unsecured Creditors to Confirmation of Debtors Second Amended Chapter 11 Plan*
28 *of Reorganization* [ECF No. 492];

2. *Objection of the Official Committee of Unsecured Creditors to Confirmation of*
Debtors Second Amended Chapter 11 Plan of Reorganization [ECF No. 495]; and

EXHIBIT “1”

EXHIBIT “1”

Cristina Robertson

From: USBC_NEVADA@nvb.uscourts.gov
Sent: Monday, November 7, 2022 11:14 AM
To: Courtmail@nvb.uscourts.gov
Subject: 22-11824-abl Stipulation

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U.S. Bankruptcy Court

District of Nevada

Notice of Electronic Filing

The following transaction was received from DAWN M. CICA entered on 11/7/2022 at 11:14 AM PST and filed on 11/7/2022

Case Name: FRONT SIGHT MANAGEMENT LLC
Case Number: [22-11824-abl](#)
Document Number: [492](#)

Docket Text:

Stipulation By Official Committee of Unsecured Creditors and Between Front Sight Management LLC *to Submit Exhibits Under Seal in Connection with the Objection of The Official Committee of Unsecured Creditors to Confirmation of Debtors Second Amended Chapter 11 Plan of Reorganization* Filed by DAWN M. CICA on behalf of Official Committee of Unsecured Creditors (Related document(s)[405] Amended Chapter 11 Plan filed by Debtor FRONT SIGHT MANAGEMENT LLC) (CICA, DAWN)

The following document(s) are associated with this transaction:

Document description:Main Document

Original filename:.FINAL Stipulation re Sealed Exhibits to Dundon Declaration 110422.pdf

Electronic document Stamp:

[STAMP bkecfStamp_ID=989277954 [Date=11/7/2022] [FileNumber=34735208-0]
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CHAPTER 11 - LV

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From: USBC_NEVADA@nvb.uscourts.gov
Sent: Monday, November 7, 2022 4:43 PM
To: Courtmail@nvb.uscourts.gov
Subject: 22-11824-abl Objection

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U.S. Bankruptcy Court

District of Nevada

Notice of Electronic Filing

The following transaction was received from DAWN M. CICA entered on 11/7/2022 at 4:42 PM PST and filed on 11/7/2022

Case Name: FRONT SIGHT MANAGEMENT LLC
Case Number: [22-11824-abl](#)
Document Number: [495](#)

Docket Text:

Objection of the Official Committee of Unsecured Creditors to Confirmation of Debtors Second Amended Chapter 11 Plan of Reorganization Filed by DAWN M. CICA on behalf of Official Committee of Unsecured Creditors (Related document(s)[405] Amended Chapter 11 Plan filed by Debtor FRONT SIGHT MANAGEMENT LLC.) (CICA, DAWN)

The following document(s) are associated with this transaction:

Document description:Main Document

Original filename:file FINAL Front Sight - Committee Confirmation Objection with Exhibits.pdf

Electronic document Stamp:

[STAMP bkecfStamp_ID=989277954 [Date=11/7/2022] [FileNumber=34736109-0]
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CHAPTER 11 - LV

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From: USBC_NEVADA@nvb.uscourts.gov
Sent: Monday, November 7, 2022 4:46 PM
To: Courtmail@nvb.uscourts.gov
Subject: 22-11824-abl Declaration

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U.S. Bankruptcy Court

District of Nevada

Notice of Electronic Filing

The following transaction was received from TRACY M. O'STEEN entered on 11/7/2022 at 4:45 PM PST and filed on 11/7/2022

Case Name: FRONT SIGHT MANAGEMENT LLC
Case Number: [22-11824-abl](#)
Document Number: [496](#)

Docket Text:

Declaration Of: ERIC REUBEL *in support of Objection of the Official Committee of Unsecured Creditors to Confirmation of Debtors Second Amended Chapter 11 Plan of Reorganization* Filed by TRACY M. O'STEEN on behalf of Official Committee of Unsecured Creditors (Related document(s)[495] Objection filed by Cred. Comm. Chair Official Committee of Unsecured Creditors) (O'STEEN, TRACY)

The following document(s) are associated with this transaction:

Document description:Main Document

Original filename:FINAL Frontsight Reubel Declaration.pdf

Electronic document Stamp:

[STAMP bkecfStamp_ID=989277954 [Date=11/7/2022] [FileNumber=34736112-0
] [23a985860bf5a7b3000a9976ca46929a4de55d0cfa8dc902d84d6cd54498bf3ae98
87d054bf46d5aa831324e2bacd55ea6297f2bf8b93614e045785adcb75463]]

22-11824-abl Notice will be electronically mailed to:

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CHAPTER 11 - LV

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